

# ST STEPHEN PARISH COUNCIL

Bricket Wood, Chiswell Green and Park Street

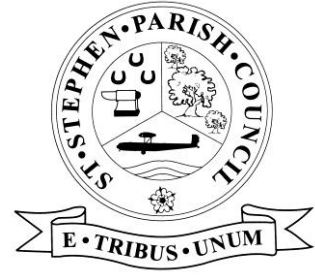
THE PARISH CENTRE STATION ROAD BRICKET WOOD

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To **Councillors:** Wendy Berriman    Dorothy Kerry    Mark Skelton  
                         Martin Doyle    David Parry    Eileen Whittaker  
                         Ajanta Hilton    Bill Pryce    David Yates

You are requested to attend the **Finance Committee Meeting** on **Thursday 27 June 2022** at **7.30pm**  
Venue: St Stephen Suite, Parish Centre, Station Rd, Bricket Wood

*S Hake*

Sue Hake, Clerk

21 October 2022

**Please be aware that Members of the public may record, film, photograph or broadcast this meeting from the designated area.**

In order to ensure we can hold meetings with due care if you would like to join us please email our clerk to advise of your attendance [clerk@ststephen-pc.gov.uk](mailto:clerk@ststephen-pc.gov.uk)

## **AGENDA**

**2223/FC/015** To receive and accept apologies for absence

**2223/FC/016** To receive declarations of interest and dispensations

- a) To receive declarations of interest from Councillors on items on the agenda
- b) To receive written requests for dispensations for declarable interests
- c) To grant any requests for dispensation as appropriate

**2223/FC/017** To confirm the minutes of the meeting held on 7 June 2022

**2223/FC/018** Public Participation – to receive petitions, comments and questions  
To welcome public participation in accordance with the Public Speaking Policy

**2223/FC/019** To consider grant & discount/grants

**2223/FC/020** To agree staff bank mandates for the new Assistant Clerk and Bookings Manager

**2223/FC/021** To agree application for Unity Trust Corporate cards for the Clerk and Assistant Clerk

**2223/FC/022** To consider and agree hire rates

Start a process to review hire rates for centres, storage grounds and sports pitches

**2223/FC/023** To note observations from the Internal Audit Report and management responses

**2223/FC/024** To review status of outstanding debts

**2223/FC/025** To review six monthly Actual to Budget figures

**2223/FC/026** Clerks Report