ST STEPHEN PARISH COUNCIL

Bricket Wood, Chiswell Green and Park Street

THE PARISH CENTRE STATION ROAD BRICKET WOOD ST ALBANS HERTS AL2 3PJ Tel: 01923 681443 Email: <u>clerk@ststephen-pc.gov.uk</u> Web: <u>www.ststephen-pc.gov.uk</u>



To: Councillors Wendy Berriman David Brannen Martin Doyle Ajanta Hilton

Dorothy Kerry David Parry Bill Pryce Mark Skelton

Daniel Spelman Nicholas Tyndale David Yates Eileen Whittaker

You are summoned to attend the

Full Council Meeting To take place on Thursday 21 April 2022 at 7.30pm at the Parish Centre, St Stephen Suite, Bricket Wood AL2 3PJ

S Hake

Sue Hake, Clerk 12 April 2022

Members of the public and press are invited to attend.

Please be aware that members of the public may record, film, photograph or broadcast this meeting.

AGENDA

2122/103 To receive and accept apologies for absence

2122/104 To receive declarations of interest and dispensations

- a) To receive declarations of interest from Councillors on items on the agenda
- b) To receive written requests for dispensations for declarable interests
- c) To grant any requests for dispensation as appropriate
- 2122/105 To note the minutes of the Full Council meeting held on 17 March 2022 to be agreed and signed
- **2122/106 Public Participation to receive petitions, comments and questions** To welcome public participation in accordance with the Public Speaking Policy
- 2122/107 To receive reports from representatives of St Albans District Council and Hertfordshire County Council

To invite the St Stephen and Park Street District and County Councillors to briefly update Members on Parish related issues

2122/108 Update on previous actions not mentioned later in the agenda

2122/109 Reports: Finance, Policy and Resources

- a) To confirm the payments for Platinum Jubilee Celebrations for the Fireworks, Stage, Lighting, sound and generator hire
- b) To note lists of March B 2022 payments and April A payments (authorised by two members of the Finance Committee)
- c) To confirm list of Suppliers for payment by direct debit

- d) To note Budget Reports
- e) To consider and agree Grants for Books for Schools 2022
- f) To agree to continue with the current Internal auditor IAC
- g) To consider Discount application-Bounce fund raise
- h) To consider Grant application-Bricket Wood Residents Association
- i) To agree increase to Tennis Club rental lease RPI from Jan 18 to be backdated to January 2021
- 2122/110 To discuss and agree possible options relating to the purchase of a mower

2122/111 To note minutes (circulated) from the Council's Committees

- a) Planning & Environment Committee
- b) Fixed Asset Committee
- c) Community & Leisure Committee
- d) Annual Events Working Party update
- e) Finance Committee

2122/112 Clerks Report-

2122/113 Exclusion of the press and public (In Camera): Item 2122/114

2122/114 HR updates

- a) To confirm the Finance and Administrative Assistant job offer
- b) To agree increment payments due to Assistant Clerk and Senior Groundsperson from 1 April 22 and Groundsperson from 1 May 22